



# Womxn & Homelessness

## ART Lab enquiry 2

### Arts & Homelessness International



the 1990s, the number of people in the UK who are employed in the public sector has increased from 10.5 million to 12.5 million, and the number of people in the public sector who are employed in health care has increased from 2.5 million to 3.5 million (Department of Health 2000).

There are a number of reasons for this increase. One of the main reasons is the increasing demand for health care services. The population of the UK is increasing, and the number of people who are aged 65 and over is increasing rapidly. This has led to an increase in the number of people who are in need of health care services. Another reason is the increasing demand for health care services from people who are living with long-term conditions. The number of people in the UK who are living with long-term conditions has increased from 10 million in 1990 to 15 million in 2000 (Department of Health 2000).

There are a number of ways in which the health care system can meet this increasing demand. One way is to increase the number of health care workers. This can be done by increasing the number of people who are trained to become health care workers. Another way is to increase the efficiency of the health care system. This can be done by using technology to improve the way in which health care services are delivered. For example, the use of telemedicine can allow health care workers to provide services to people who are living in rural areas.

There are a number of challenges that the health care system faces in meeting this increasing demand. One of the main challenges is the shortage of health care workers. The number of people who are trained to become health care workers is not increasing fast enough to meet the demand. Another challenge is the increasing cost of health care services. The cost of health care services has increased from 10% of GDP in 1990 to 15% of GDP in 2000 (Department of Health 2000).

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# SPACE

I ASK FOR SPACE

I GET GIVEN AN EMPTY PLACE

I'D LIKE SOME MENTAL SPACE

TO MAKE MY PLACE MY SPACE

BUT TOO MUCH SPACE

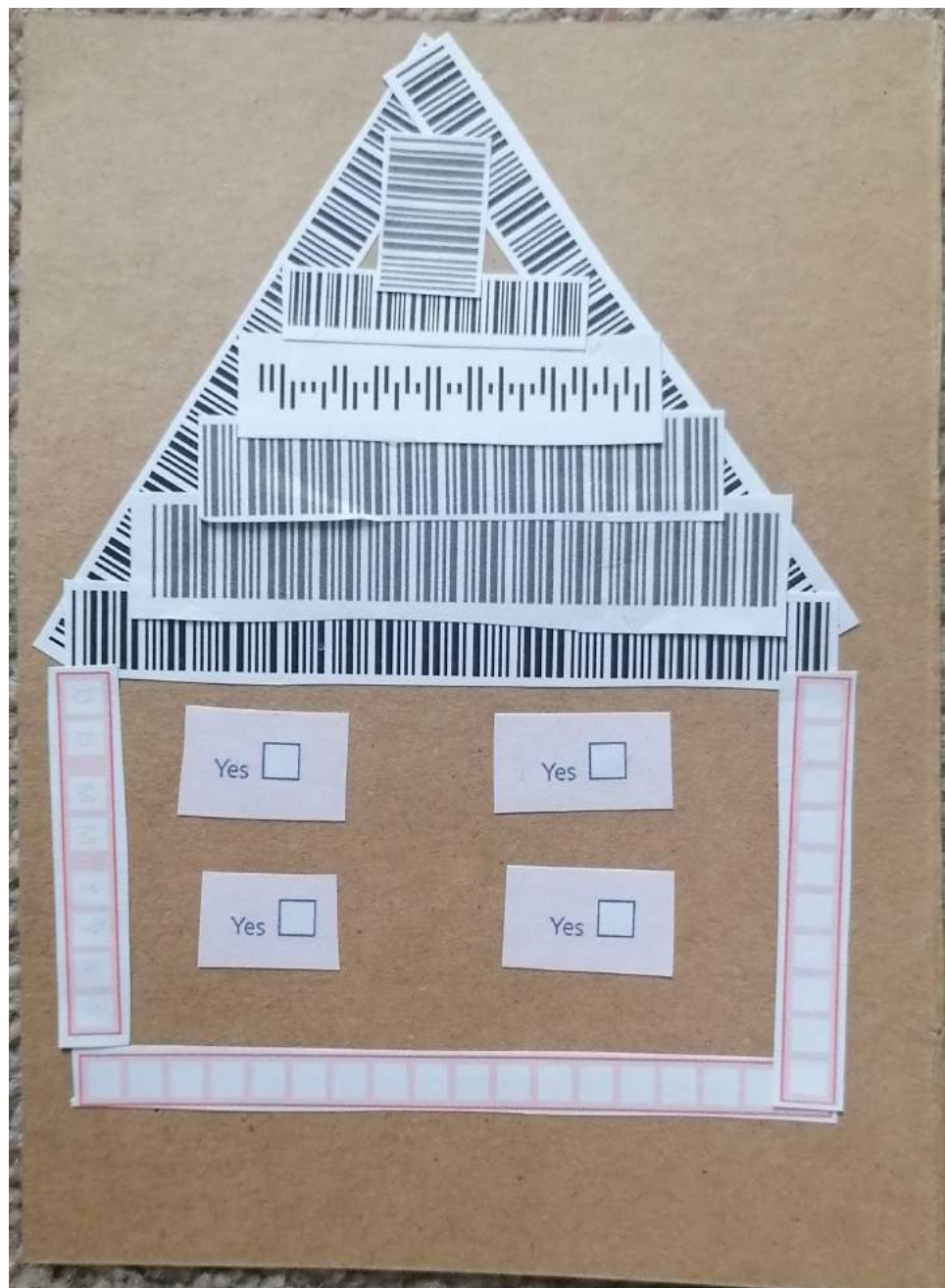
CREATES AN EMPTY PLACE

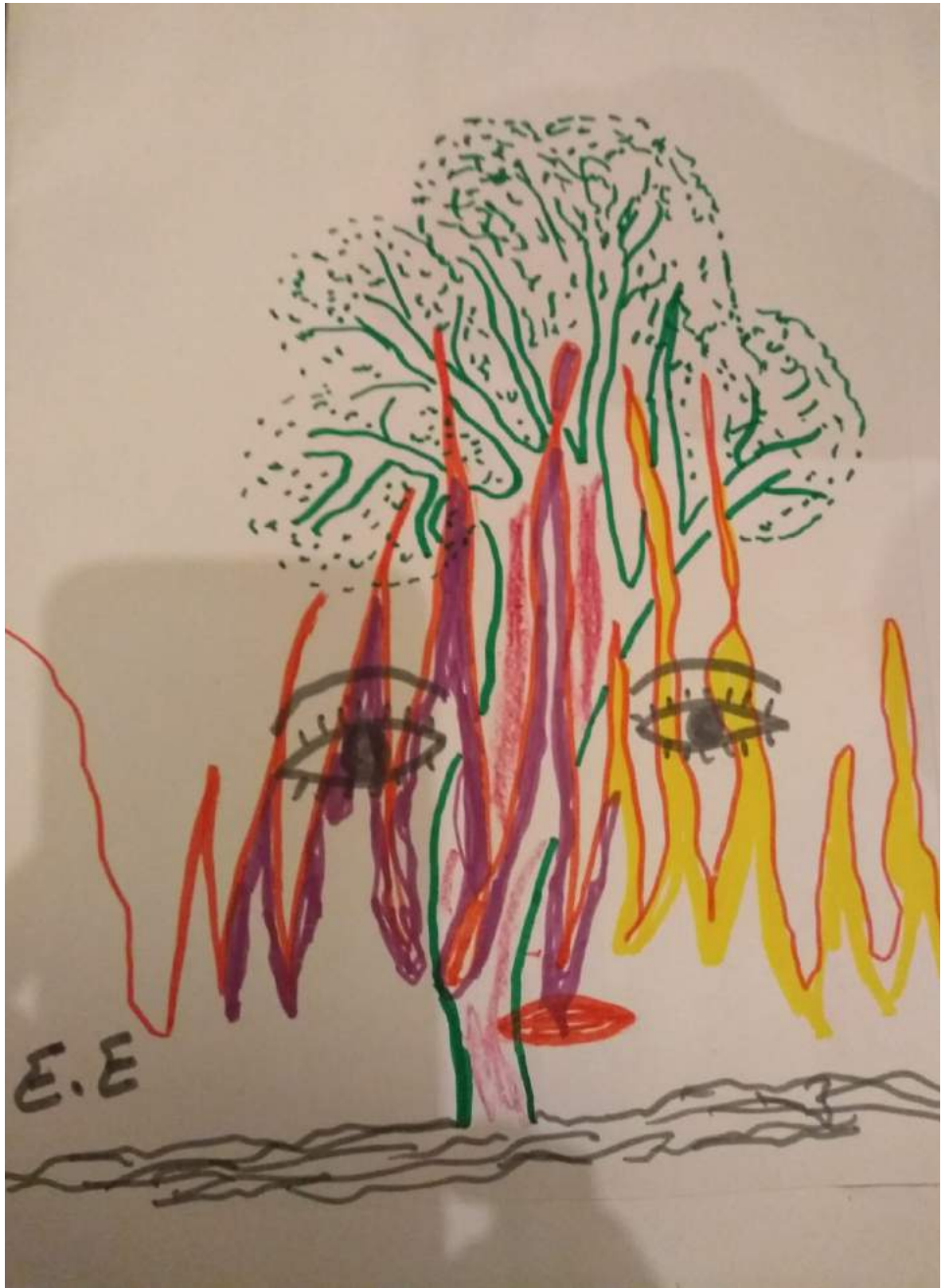
TOO MUCH SPACE & I'M SPACED











What do you look forward to? 01/12/20  
 Better ways to raise awareness and DATA?  
 ened **CHANGE** long term

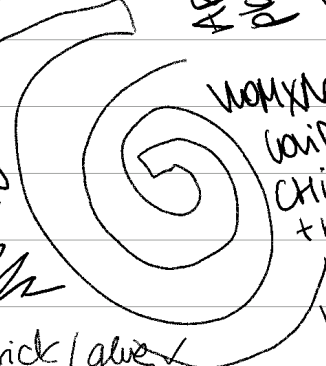
What are our commonalities to the sector?  
 still in survival mode

Kinship

ART LAB  
 planning and session

Cat

ACTION  
 5/2



WOMEN +  
 CHILDREN + HOUSING + MENTAL HEALTH + RELATIONSHIPS.  
 How similar are we  
 and our experiences?

importance of journals  
 and maps

- Pet stick / glue ✓
- colouring pens ✓
- pencils / pastels ✓
- card / paper ✓
- landscape image?
- news paper

This group inspires me so much.

Free maps

Notebook collage by @LORAKRSTEVA

Step 1 again

is this too much info?

What is it to exist in a structure that wasn't meant for you?

26/01/21  
 + 0803

Step 1 is not

index + glossary + signposting







WHAT WILL I DO TO FIND A BED

"lived in the box rough for 5 years"

HEAR US

WOMEN

NO CHANCE


help

We will OVERCOME

FAILURE

What does a homeless woman look like?..

lists...

I and 

studio flat? PLS

why can't I afford a place of my own

SEE US

Homeless



not me

LONDON IS FOR THE RICH



WOMEN'S

SPACE

MY

~~HOUSE~~

~~MY~~ OUR

~~RULES~~



HOMELESSNESS



HOME IS  
A HUMAN  
RIGHT



this small piece is based on something I have ranted about for years.

it's based on the oldskool patriarchal norm "while you live in my house, you'll abide by my rules".

except now it's not simply the traditional dominant father managing 'his' house.

rich, old, white, cis, straight, abled, neurotypical, christian men in suits all over the world have given themselves the right to decide what they get to do with women's bodies, worker's lives, the planet's limited resources, and anything we are allowed to consider our moral and legal Human Rights in the 21st century... so, basically, EVERYTHING.

i, for one, do not believe that the planet and all of our lives are their house, and i do NOT comply with their rules.

/

not your house, not your rules  
not your whores, not your fools  
not your property, not your slave  
time to stand, resist, be brave  
embrace your true ancestral rage  
it's OUR time now to take the stage.





Fabric count: 10

Size: 13 x 13 cm

Stitches: 50 x 50

Total stitches: 1,475

Total skeins: 6

**Not your house**  
**\_by @ragestitch**

## Recommendations

Have free child-care / creches at events so single mums/parents don't miss out

### Listen without judgement

Bulk buy **mooncups** and hand them out to homeless women to help ease their worries around menstruation. What else could you donate?

**coproduce all your programs** for a year with 50% womxn [ciswomen and transwomen] making the decisions on what will happen, who will be involved, how much they'll be paid, where and how they'll be marketed... everything <3

**BELIEVE what womxn are saying** - we aren't being SENSITIVE

plus believe us when we say we're abused, and don't judge our tone but hear what's being said underneath that

less time for the council decision and maybe more housing available

**Safe space for Black and Brown women** to have their experiences heard and explored in safe spaces as we experience racism, sexism and for some xenophobia in the systems that was not designed for us to exist in

to **treat every woman as an equal** regardless of age or circumstance (children/no children). Someone homeless is vulnerable so the not-vulnerable decision is bollocks :)

**Don't make assumptions around womxn & homelessness** -  
but where is the data?

Signposting services – where could people go?

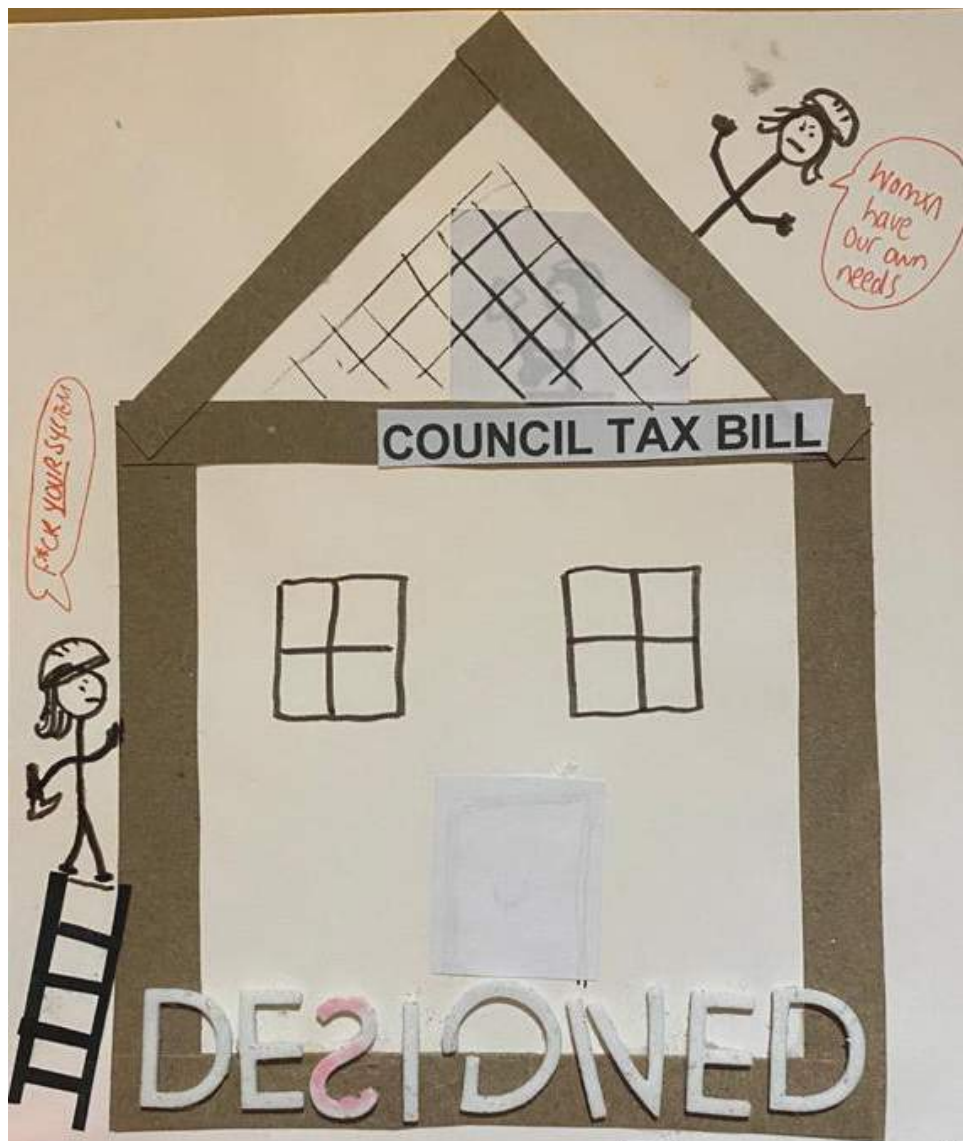
single women under 35 to have information as most of the time we are not supported in the help we are entitled to and not prioritised because we are young and childless.



HEAR US



LISTEN



## FOR MEN

Homeless services are designed  
with men in mind.

Just because you don't understand womxn's  
experience, doesn't mean it isn't TRUE



Give us a  
rent freeze  
during Covid

There's enough  
space for us  
to have a  
place!!

MAD AS  
HELL + NOT  
TAKING IT  
ANY MORE

HOME IS  
A HUMAN  
RIGHT

STUDENT STRIKE  
IS RIGHT

New builds  
are for  
who?

ERADICATE  
HOMELESSNESS

YOU HAVE A  
SECOND HOME AND  
I CAN'T AFFORD  
ONE

OI  
BORIS

NOW

WE ARE NOT  
MACHINES WE  
ARE PEOPLE

PAY  
MY  
RENT



legislation.gov.uk

Home

Housing Act 1996

175 Homelessness and threatened homelessness

Hidden from  
view  
Hidden from  
history  
by legislation  
and imagination  
- Here we are  
forging spaces  
elsewhere: our  
places

elsewhere,  
a court,

~~giving~~ <sup>HER</sup> the  
right to

remain

there is no  
place for ~~her~~  
<sup>HER</sup>

only

occupation

## What I've Learnt from Counselling Womxn who have Experienced Homelessness

It was the Christmas lights switch on in my home city. It was pre-Covid and the streets were packed with people, a sea of bobble hats, takeaway hot drinks, huge coats like shiny eiderdowns. My son and I shuffled with the crowd as we passed a young womxn in a doorway, her takeaway cup filled not with a gingerbread latte, but with coins. An elderly woman shuffled in front of us and stopped to regard the homeless girl with blatant disgust. Her face pinched tight, she snapped at her "what are you doing that for?" The girl cast her eyes downwards and ignored her, no doubt used to being judged, shamed and questioned. "Because she has no choice, you ignorant hag" I hissed angrily under my breath.

There were several reasons why I didn't challenge that elderly woman openly. My son's small hand clutching mine in the crowd. The large family surrounding her. The fact that I didn't trust myself not to swear and shout. The fact that the moment passed far too quickly. But in my mind, I roared out for all to hear that what that girl was doing in a doorway, as people trod on her sleeping bag in their hurry to get to the next shop to fill their bags with Christmas shopping, was not a choice. Or a want. Or a statement. It was a basic human need to survive. And I have never forgotten that passer-by's reaction to her.

By that point in my career as a counsellor, I had been working for six months in the homeless charity where I still, two years later, see up to eight hostel residents a week for counselling sessions. I had listened to hours of shame and blame and fear and regret. Tales of abuse and betrayal and despair and loneliness. But I didn't see a victim in that doorway. I saw a warrior. Because what strikes me more about all those womxn who have shared their stories of homelessness with me is their resourceful, relentless resilience. Their strength, bravery and courage. Everything that passer by hadn't seen.

But I think what really stopped me from confronting that "ignorant hag" was that I had as much right to judge her as she had to judge a homeless womxn. Writing this article, I reminded a friend of the encounter and she said "when you first told me that story, I thought to myself 'maybe the old woman just couldn't comprehend that a young woman would be homeless'?" And therein lies the rub, the crux of the issue - how can it be that young womxn are homeless? "What are you doing that for?" was a rhetorical question.

How is it comprehensible that sleeping in a doorway collecting coins is a young womxn's only option?

Vulnerable is a word usually used to describe womxn and children (I rarely see it used to describe men). Yet a homeless womxn's only vulnerability is in the fact that she is in desperate need of whatever tools are required to keep her safe. The tools at anyone's disposal. I don't mean money. I mean the resolve to hear - really hear - her without judgement. Without the need to share your, quite frankly, irrelevant opinion on a situation you are not in. How can you judge another's experience? What or who gave you the right?

Of course, every homeless womxn has the right to expect compassion, empathy and help from fellow human beings. But it is only from counselling them on the other side that I marvel, in awe, at their bravery, ingenuity and resilience. More often than not, their courage is nothing short of humbling. Frequently I find myself reminding them, when they say "I couldn't / didn't / can't cope", that they can and have. And are still turning up to counselling sessions every week to make sense of and grow from their experiences. If that's not bravery, I don't know what is.

No-one chooses to be homeless – true bravery is in facing and coping with homelessness because, right then, it's the only option. The womxn's refuge, the shop doorway, the friend's sofa or the youth hostel...if any of these are a choice it's because a womxn has been forced to choose between a rock and a hard place. These makeshift "homes" are a port in a storm. And none of us control the weather. We can only control how we shelter from it.

I can't change the way homeless womxn are treated by our government, our local authorities, our social workers, our lawyers or even outraged passers-by in city crowds. But I can remind every womxn I sit opposite that they are not broken. They are not a nuisance. Society may label them vulnerable but they are some of the bravest warriors I have ever met. They don't only deserve our compassion. They have earned our respect.

### **By Natalie, Safeguarding Lead on the ARTS Lab Project**

*This article is dedicated to my clients.*

*And a young womxn in a doorway in December 2019.*

WOMXN AND  
my house space my rules!  
OUR HOMELESSNESS

A hand-drawn doodle on lined paper. The text is written in a mix of bold, blocky letters and cursive. 'WOMXN' is at the top left, with 'AND' in smaller letters to its right. Below 'WOMXN' is a small house icon with a person inside. To the right of the house is 'my house space' in cursive, with 'space' underlined. Further right is 'my rules!' in cursive with an exclamation point. Below this is 'OUR' in bold block letters with small starburst symbols on either side. The largest word is 'HOMELESSNESS' in bold block letters, with a person icon at the end of the word. Below 'HOMELESSNESS' are three small rectangular boxes, some containing scribbles or symbols, connected by dashed lines.



**your space, your rules**

## WOMXN & HOMELESSNESS ART Lab

**Claire** is an Essex based independent theatre Producer who has worked for Complicite, Good Chance Theatre and Cardboard Citizens. She is the Producer for Womxn's Project alongside co-running British Romanian BEZNA Theatre & Out of The Forest Theatre. (pp. 2-3)

**Dionne**, Black, proud and all about female empowerment. I am a well-being practitioner and life purpose coach. Homeless and Sexual abuse survivor and warrior healer. Www.dionne-williams.com (pp. 6 & 17)

**fee** (she/her) is a neurodivergent, queer, ciswoman exploring equity and diversity (against a backdrop dominated by greed and homogeneity) through a creative digital culture and social justice lens. <http://feesable.org> @feesable @ragestitch (pp. 11-13)

**Freya Marshall Payne** (she/her): writer and historian with lived experience of hidden homelessness currently researching her PhD on women's homelessness. <https://freymarshallpayne.wordpress.com/> (p.19)

**Hannah Kumari** is a working-class actor-writer and theatremaker based in Somerset. She is passionate about theatre as a starting point for difficult conversations, and taking visual and interdisciplinary theatre into communities. She works at AHI as a freelance Project Coordinator. (pp. 7 & 15)

**Jazzle** - Spoken word performer and published poet. (pp. 10 & 18)

**Lora** is a political scientist, theatre maker and activist. She works at AHI as Executive Producer and is passionate about social justice, arts & creativity and working internationally - especially with kick-ass womxn. @lorakrasteva (pp. 5 & 22)

**MERVELEE MYERS** survivor of Childhood Traumas who refuse to be defined by the Deficits that stop me from achieving my potentials. Because my mother was not emotionally capable of dealing with her Traumas. So she found outlets by singing and her melodious laughter which identified her. My Personal Challenges empowering me to take up advocating on behalf

of those who need their voice to be heard. I am an expert authority on subjects cradle to grave.

**Natalie** is a psychotherapist and Director of a company specialising in arts-based wellbeing provision. She has worked within the NHS, HM Prison Service, YMCA, Rape Crisis and various schools, occupational health departments and counselling centres. (pp. 20-21)

**Sameera** - Daughter. Sister. A Woman of indestructible energy. A goddess paying homage to women before me. A revolutionary who refuses to be defined by the four walls built by men to contain such unapologetic femininity. Mother Nature is not defined by words so these words hide the true beauty that is me. You are you and I am me. That is my ultimate victory. (p.1)

**Sarah** - No borders no one is illegal activist, gender & trauma informed housing health money and legal advocate with refugee and migrant women. (p. 8)

**Paula** is a former LSE scholar and University of Savoy valedictorian with experience in communications management, content strategy and creation. She currently works as a communications officer at AHI.

**Vicky Moran** is a writer, director and community arts facilitator based in London. With a love for stories and a fire for social change, her work combines art and activism to shout about the injustices in the world. Lead Artists on Womxn's Project. @vickymoran94 (pp. 9 & 16)

*The Womxn & Homelessness ART Lab is produced by Arts & Homelessness International in partnership with Vicky and Claire and is part of their Womxn Project which is supported by the Arts Council England.*

*The zine was edited by Lora with final design by Paula. It was created alongside a soundscape, edited by Daisy Grant and shared online for the first time on the 8th March 2021 to celebrate womxn everywhere.*

*A limited print run of the zine was made available as part of the event. All proceeds go to the artists who made it happen.*

To check out the rest of AHI's work visit **www.artshomelessint.com** and follow us **@artshomelessint**

